

WEDNESDAY 16<sup>TH</sup> MARCH 2016

**TO: ALL MEMBERS OF THE COMMUNITY SCRUTINY COMMITTEE AND PLANNING COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A JOINT MEETING OF THE **COMMUNITY SCRUTINY COMMITTEE AND PLANNING COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN AT 10:00AM ON THURSDAY 24<sup>TH</sup> MARCH 2016**, FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

*Mark James*

**CHIEF EXECUTIVE**



PLEASE RECYCLE

Democratic Officer:	Mr Kevin Thomas
Telephone (Direct Line):	01267 224027
Fax:	01267 224911
E-Mail:	<a href="mailto:kjthomas@carmarthenshire.gov.uk">kjthomas@carmarthenshire.gov.uk</a>
Ref:	AD016-001

# **COMMUNITY SCRUTINY COMMITTEE**

## **13 MEMBERS**

### **PLAID CYMRU GROUP – 5 MEMBERS**

- |    |                   |                     |
|----|-------------------|---------------------|
| 1. | <b>Councillor</b> | <b>J.M. Charles</b> |
| 2. | <b>Councillor</b> | <b>J.K. Howell</b>  |
| 3. | <b>Councillor</b> | <b>J. Owen</b>      |
| 4. | <b>Councillor</b> | <b>G.B. Thomas</b>  |
| 5. | <b>Councillor</b> | <b>J. Thomas</b>    |

### **INDEPENDENT GROUP – 4 MEMBERS**

- |    |                   |                                 |
|----|-------------------|---------------------------------|
| 1. | <b>Councillor</b> | <b>W.R.A. Davies</b>            |
| 2. | <b>Councillor</b> | <b>H.I. Jones</b>               |
| 3. | <b>Councillor</b> | <b>H.B. Shepardson</b>          |
| 4. | <b>Councillor</b> | <b>E.G. Thomas (Vice-Chair)</b> |

### **LABOUR GROUP – 4 MEMBERS**

- |    |                   |                           |
|----|-------------------|---------------------------|
| 1. | <b>Councillor</b> | <b>D.M. Cundy (Chair)</b> |
| 2. | <b>Councillor</b> | <b>S.L. Davies</b>        |
| 3. | <b>Councillor</b> | <b>T. Devichand</b>       |
| 4. | <b>Councillor</b> | <b>S. Matthews</b>        |

# PLANNING COMMITTEE

## 19 MEMBERS

### PLAID CYMRU GROUP – 7 MEMBERS

- |    |                                 |  |
|----|---------------------------------|--|
| 1. | <b>Councillor J.M. Charles</b>  | Member of Llanegwad Community Council    |
| 2. | <b>Councillor W.T. Evans</b>    | Member of Llangyndeyrn Community Council |
| 3. | <b>Councillor J.K. Howell</b>   |  |
| 4. | <b>Councillor W.J. Lemon</b>    | Member of Llanelli Town Council          |
| 5. | <b>Councillor A. Lenny</b>      | Member of Carmarthen Town Council        |
| 6. | <b>Councillor J. Owen</b>       |  |
| 7. | <b>Councillor J.S. Williams</b> | Member of Pontyberem Community Council   |

### INDEPENDENT GROUP – 6 MEMBERS

- |    |                                 |   |
|----|---------------------------------|---|
| 1. | <b>Councillor D.B. Davies</b>   | Member of Llansteffan Community Council |
| 2. | <b>Councillor I.W. Davies</b>   |   |
| 3. | <b>Councillor J.A. Davies</b>   |   |
| 4. | <b>Councillor I.J. Jackson</b>  | Member of Llandovery Town Council       |
| 5. | <b>Councillor H.I. Jones</b>    | Member of Bronwydd Community Council    |
| 6. | <b>Councillor T. Theophilus</b> | Member of Cil-y-Cwm Community Council   |

### LABOUR GROUP – 6 MEMBERS

- |    |                               |                                       |
|----|-------------------------------|---------------------------------------|
| 1. | <b>Councillor A.P. Cooper</b> | Member of Llandybie Community Council |
| 2. | <b>Councillor T. Davies</b>   | Member of Gorslas Community Council   |
| 3. | <b>Councillor D.C. Evans</b>  | Member of Ammanford Town Council      |
| 4. | <b>Councillor A.W. Jones</b>  |                                       |
| 5. | <b>Councillor K. Madge</b>    | Member of Cwmaman Town Council        |
| 6. | <b>Councillor M.K. Thomas</b> | Member of Llannon Community Council   |

# AGENDA

1. TO APPOINT A CHAIR FOR THE MEETING
2. APOLOGIES FOR ABSENCE
3. DECLARATIONS OF PERSONAL INTERESTS
4. DECLARATION OF PROHIBITED PARTY WHIPS
5. PUBLIC QUESTIONS (NONE RECEIVED)
6. COMMUNITY SCRUTINY COMMITTEE TASK & FINISH GROUP REVIEW 2013/14 – ACTION PLAN MONITORING 5 - 20
7. TO RECEIVE THE MINUTES OF THE JOINT MEETING HELD ON THE 14<sup>TH</sup> SEPTEMBER 2015 21 - 24